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	Application Number	10/814,390
	Filing Date	March 30, 2004
	First Named Inventor	Peter E. Hand et al.
	Art Unit	3653
	Examiner Name	Jeffery A Shapiro
Total Number of Pages in This Submission		10
Attorney Docket Number		41286-00034

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement  <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below):
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Firm Name	JCM-American Corp		
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**S/N 10/814,390**

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Peter E. Hand et al.

Examiner: Jeffery A Shapiro

Serial No.: 10/814,390

Group Art Unit: 3653

Filed: March 30, 2004

Docket No.: 41286-00034

Title: Enhanced Bill Acceptor/Dispenser for Vending Machines

**AMENDMENT AND RESPONSE UNDER 37 CFR § 1.111**

Full Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Applicant has reviewed the Office Action mailed on February 2, 2006. Please enter the following amendment and consider the following remarks.

**Amendments to the claims** begin on page 2 of this paper.

**Remarks** begin on page 6 of this paper.